

20 Elul 5773  
August 26, 2013



Pesachim Daf 67

Produced by Rabbi Avrohom Adler, Kollel Boker Beachwood

Daf Notes is currently being dedicated to the neshamah of

**Tzvi Gershon Ben Yoel (Harvey Felsen) o”h**

May the studying of the Daf Notes be a zechus for his neshamah and may his soul find peace in Gan Eden and be bound up in the Bond of life

1. There is an argument regarding whether or not a leper who enters the community, despite the fact that it is forbidden for him to do so, receives lashes.

Rav Chisda states that even though this forbidden, being that this prohibition is considered a negative prohibition that is linked to a positive commandment afterwards, it follows the rule of such prohibitions that violators do not receive lashes. However, the Gemora later shows that this is in fact an argument among the Tannaim.

2. A person who came in contact with a dead body, and even a dead body itself, is permitted entrance to the Levite camp.

The Gemora proves this from the fact that Moshe Rabeinu took the body of Yosef with him when they left Egypt. The verse says that the body was “with him,” implying within the place that he lived, which was the Levite camp (see INSIGHT).

3. The first sighting of emissions from a zav counts even if it was provoked by accident.

Although the emissions of a zav are usually only considered emissions if they were not provoked by certain circumstances (i.e. eating, see the Mishna in Nazir 65b for a listing of these circumstances), the first sighting counts even if it was not provoked. He derives this from a verse comparing it to an emission of semen, which makes one impure even if it is provoked.

4. A zav or leper who enters into the Beis Hamikdash at a time when most people are impure and bringing their korban pesach, are not liable to receive kares for doing so.

The Gemora derives this from a verse that discusses the sending away from the camps of a zav, leper, and anyone impure due to contact with the dead. The Gemora derives that the zav and leper are only liable to receive kares for entering the Beis Hamikdash at a time when the ones who come in contact with the dead would also be liable. This means they would not be liable to receive kares if the impure would be bringing their korban pesach. However, it is still prohibited for them to enter.

5. The paths under the azara were not made holy.



Rabbi Yochanan quoted two laws in the name of his Rabbi. One is that the tunnels under the azara were not made holy, and the other was that a zav is sent out of two camps.

## INSIGHTS TO THE DAF

There are some commentaries that seemingly say that when a completely righteous person dies, he does not make those who come in contact with him impure.

One opinion in the Rishonim that some bring to support this is Rabeinu Chaim Cohen, quoted in Tosfos in Kesuvos (103b). The Gemora there says that when Rebbi died, holiness stopped. Rabeinu Chaim Cohen interprets this to mean that the holiness of kohanim, who were not normally allowed to come in contact with the dead, was suspended on that day. Rabeinu Chaim Cohen therefore said that if he would have been present for the funeral of the greatest Torah scholar of his day, namely Rabeinu Tam, he would have become impure to him. Tosfos argues on Rabeinu Chaim, and says that only Rabbinic impurity laws were suspended, not Torah laws.

In any event, there is no proof from Rabeinu Chaim Cohen to this concept. Firstly, this was only regarding his funeral. Secondly, he apparently held the impurity was present, but it was permitted for

an outstanding scholar. Thirdly, he apparently only holds this is correct for the outstanding personality of a generation.

Additionally, our Gemora seems to prove otherwise. Our Gemora brings proof from the fact that the body of Yosef was allowed in the Levite camp that any dead person can be in the Levite camp. If great righteous people were not impure, what would be the proof? Rather, this should not be relied on as a practical leniency. [See Halachic World vol. 2 (Feldheim) on Parshas Chukas for an in-depth article on the subject.]